



Having fully acquainted myself with the rules. In signing this application, and by my presence at the events, I hereby agree to be bound by and comply with all event rules and safety regulations. I expressly assume all risks associated with the events and I hereby release The Bass Federation, Inc., (TBF) its parent, and affiliate companies, its licensees and affiliates, including their affiliated State federations, and clubs and all their respective officers, directors, agents, employees, and stockholders, the tournament hosts, sponsors and tournament officials from all claims of death, injury and/or property damage incurred in connection with this their events. If I am using a boat during the official practice days or during the tournament, I certify that I now have or will obtain prior to the event, property damage\ watercraft liability insurance having a limit of at least \$300,000.00. Said insurance must be issued by a reputable insurer and must cover injury and/or damage incurred in connection with this Tournament. Upon request, I will provide satisfactory evidence of that insurance. I hereby wave my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, video\audio productions and/or articles and press releases by TBF, its parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament officials reserves the right to reject my application for any reason. I am currently a member in good standing of my home state federation, an affiliated TBF member club, TBF and FLW Outdoors. I agree if I qualify for a State Team, The Federation National Championship or any other event representing TBF to use any and all "Official" products and equipment so specified and provided, and be bound by the terms and conditions of a STATE TEAM CONTRACT, If applicable.

**Dated** \_\_\_\_\_

**Signed** \_\_\_\_\_